| AMENDMENT TRANSMITTAL LETTER  |   |   |                                   |                           | Docket No.<br>3560-0133P |                  |
|---|---|---|-----------------------------------|---------------------------|--------------------------|------------------|
| Application No.<br>10/674,356-Conf. #3817   |   | Filing Date<br>October 1, 2003          |                                   | Examiner<br>S. G. Gilbert |                          | Art Unit<br>3735 |
| Applicant(s): Johann KINDLEIN et al.  |   |   |                                   |                           |                          |                  |
| Invention: DEVICE FOR IMPLANTING A ROW OF RADIOACTIVE SEEDS AND NON-RADIOACTIVE SPACERS   |   |   |                                   |                           |                          |                  |
| MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450 Transmitted herewith is an amendment in the above-identified application. |   |   |                                   |                           |                          |                  |
| The fee has been calculated and is transmitted as shown below.  |   |   |                                   |                           |                          |                  |
| CLAIMS AS AMENDED   |   |   |                                   |                           |                          |                  |
|   | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate                      |                          |                  |
| Total Claims  | 18  | - 20 =                                  | 0                                 | x 50.00                   |                          | 0.00             |
| Independent<br>Claims   | 1   | - 3 =                                   | 0                                 | x 200.00                  |                          | 0.00             |
| Multiple Dependent Claims (check if applicable)   |   |   |                                   |                           |                          |                  |
| Other fee (please specify):  TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |                           |                          | 0.00             |
| x Large Entity Small Entity   |   |   |                                   |                           | ,                        | 0.00             |
| x No additional fee is required for this amendment.   |   |   |                                   |                           |                          |                  |
| Please charge Deposit Account No in the amount of \$ A duplicate copy of this sheet is enclosed.  |   |   |                                   |                           |                          |                  |
| A check in the amount of \$ is enclosed.  |   |   |                                   |                           |                          |                  |
| Payment by credit card. Form PTO-2038 is attached.  |   |   |                                   |                           |                          |                  |
| The Director is hereby authorized to charge and credit Deposit Account No02-2448 as described below. A duplicate copy of this sheet is enclosed.        |   |   |                                   |                           |                          |                  |
| x Credit any overpayment.   |   |   |                                   |                           |                          |                  |
| x Charge any additional filling or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |                           |                          |                  |
| Dated: March 19, 2007   |   |   |                                   |                           |                          |                  |
| Joe McKinney Muncy 4+1/2 2/9  |   |   |                                   |                           |                          |                  |
| Attorney Reg. No.: 32,334 7497, 760   |   |   |                                   |                           |                          |                  |
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|   |   |   |                                   |                           |                          |                  |

KM/RFG/cdr